



## St. Therese of Lisieux Parish

*Where all are welcome to help us build the City of God!*

### Our Mission:

*We are a spiritual home for all who come here to worship.*

*We are united in supporting one another in prayer and caring for the corporal needs of our brothers and sisters.*

*We strive to imitate Therese, our patroness, by loving one another even in the simplest ways.*

### Nuestra Misión:

*Somos un hogar espiritual para todos los que viene a aquí venerar.*

*Somos unidos a apoyar el uno al otro en oración y en cuidar de las necesidades corporales de nuestros hermanos y hermanas.*

*Nos esforzamos a imitar Therese, nuestra patrona por amando el uno al otro aún en las maneras más sencillas.*

### Mass Schedule

Saturday: 5:00pm; 8:00pm (Spanish)

Sunday: 8:30am & 10:30am

Weekdays: Mon -Fri 8:30am

First Friday: 8:30 Mass followed by Exposition of the Blessed Sacrament & Sacred Heart Novena

Rosary: Mon - Fri after 8:30 Mass

Confessions: Mon-Fri 8AM or after Mass  
Sat. 4PM

[www.sttheresemontauk.weconnect.com](http://www.sttheresemontauk.weconnect.com)

### St. Therese Parish Center

67 So Essex Street

**PO Box 5027, Montauk, NY 11954**

(631) 668-2200 Fax (631) 668-2384

Apostolado Hispano: (631) 283-4379

Office Hours: Mon – Fri 8am – 3pm

Parish Outreach: (631) 668-1318

Religious Education: (631) 668-2460

Hours: Mon, Wed, Thurs 9:00am-4:00pm

St. Therese Nursery School (631) 668-5353

**October 11, 2020-The Twenty-Eighth Sunday in Ordinary Time**

**October 11, 2020-The Twenty-Eighth Sunday in Ordinary Time**

**Pastor:** Rev. Robert Joerger, C.P.  
**Apostolado Hispano:** Vincentian Fathers  
**In Residence:** Rev. Edward Beck, C.P.  
**Director of Religious Ed:** Louise Carman  
**Parish Staff:** Alfred Bennett  
Julia (Delilah) Caguana  
Christopher Murray  
**Music Director:** Kyle McCann  
**Trustees:** Jerry McKeon  
**Teacher's Aides:** Cheryl Erb, Delilah Caguana

**St. Therese Nursery School**

**Phone:** (631) 668-5353  
Kerry Riege Maureen Kingston

**Please call the parish office for:**

The Sacrament of Baptism  
The Sacrament of Matrimony  
The Sacrament of Anointing of the Sick  
**Night time emergencies** (631) 238-5965

**E-mail addresses**

**Pastor** sttheresepastor@optimum.net  
**Religious Ed.** sttheresedre@optimum.net  
**Business office** sttheresebusoff@optimum.net  
**Front desk** sttheresedesk@optimum.net

**Alcoholics Anonymous**

**AA meets in the basement of the parish center:**

**Tues:** 1:00pm (OD) **Wed:** 8:00pm (OD)  
**Thurs:** 8:00pm (Step) **Sat:** 8:00pm (OD)

**Al-Anon**

Montauk Community Church  
**Sunday: 5:30pm**

**Parish Outreach: 668-1318**

**Montauk Food Pantry:** Food is graciously accepted at the parish center Mon-Fri. Non perishable foods, tuna, soup, cereal, peanut butter, jelly, rice, canned beans, pasta, pasta sauce, juice and **Diapers** of all sizes.

**Communion for the Sick:** Please call the parish office for arrangements.

**Pregnancy Support Resources:**  
(855)301-4247

**World Mission Sunday**

Next Sunday, **World Mission Sunday**, we are called to be part of the Church's missionary efforts, supporting mission priests, religious Sisters and Brothers, and lay catechists who provide loving service to those most in need. As Catholics around the world, here at home and in the missions, gather at the Eucharist around the table of the Lord, let us pray for the Church's worldwide missionary work and offer financial help through the Society for the Propagation of the Faith for vulnerable communities throughout Asia, Africa, Latin America and the Pacific Islands.

El próximo domingo, Domingo Mundial De Las Misiones, estamos llamados a ser parte de los esfuerzos misioneros de la Iglesia, apoyando a sacerdotes misioneros, Hermanas y Hermanos religiosos, y Catequistas Laicos que brindan un servicio amoroso a los más necesitados. Como católicos alrededor del mundo, aquí en casa y en las Misiones, se reúnen en la Eucaristía alrededor de la mesa del Señor, dejemos orar por el trabajo misionero mundial de la Iglesia y ofrecer ayuda financiera a través de la Sociedad para la Propagación de la Fe para las comunidades vulnerables de Asia, África, América Latina y las Islas del Pacífico.

**Please Note: for this collection, please make check payable to The Propagation of the Faith.**

**Parish Office Closed**

The parish office will be closed on Monday, October 12th in observance of Columbus Day.

## October 11, 2020-The Twenty-Eighth Sunday in Ordinary Time

### **Please pray for the sick**

Jackie Dickinson, Anthony Corvi, Clare Minnig,  
Nolda Vivo, Donna Slatest Scirghio, Gertrude  
Murphy, Dawn Braddick

### **Please pray for the Deceased**

Teresa Flanagan, Rev. Patrick J. Callan, Elvira  
Hamilton, Helen Burke, John Jurgensen, Fr. Jack  
Connor, C.P., Fr. Neil Davin, C.P., Fr. Theodore  
Walsh, C.P.

### **Pray for Peace**

Let there be peace on earth and let it begin with me.....  
Please pray for those who work for peace and to protect  
our country by serving in our military...

Brendan Bernath (U.S. Coast Guard)  
Drew Forsberg (*U.S. Navy Seal*)  
Anthony Franzone (*US Navy*)  
Jason Saglimbene (*Lt. US Navy*)  
Andrea Saglimbene (*Lt. JAG US Army*)  
Ronald Saglimbene (*Lt. USMC Afghanistan*)  
Michael Saglimbene (*US Air National Guard*)  
Matthew Graham (*Lt., USNA*)  
Caitlin Chiamonte (*Capt. Jag US Army*)  
Ryder Weidenmuller (*US Navy*)  
Paeg Weidenmuller (*US Navy*)  
Morgen Seeley (*U.S. Army Afghanistan*)  
Tyler Weiss (Paratrooper)  
& The Members of our Local Coast Guard

### **Mass Intentions for the Week**

#### **Saturday, October 10, 2020-The Twenty-Eighth Sunday of Ordinary Time**

**5:00** Rudolph Buono (Daughter Barbara &  
Family), John Jurgensen (Robert & Mary  
Ihle)

#### **Sunday, October 11, 2020-The Twenty-Eighth Sunday in Ordinary Time**

**8:30** Our Parishioners

**10:30** John Jurgensen (Jan & Jerry McKeon),  
Teresa Flanagan (Jeanne & Kevin  
Lammens), Edward Mosblech (Juner  
Herlihy & Family)

#### **Monday, October 12, 2020-Weekday, Columbus Day**

**8:30** Fr. Jack O'Connor, C.P.

#### **Tuesday, October 13, 2020-Weekday**

**8:30** Fr. Neil Davin, C.P.

#### **Wednesday, October 14, 2020- Weekday**

**8:30** Fr. Theodore Walsh, C.P.

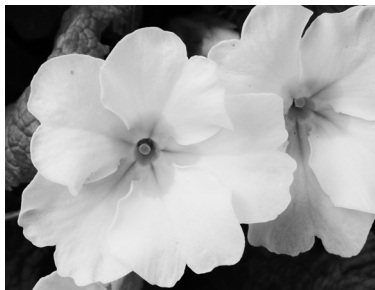
#### **Thursday, October 15, 2020- St. Teresa of Jesus, Virgin and Dr. of the Church**

**8:30** Our Parishioners

#### **Friday, October 16, 2020-Weekday**

**8:30**

*Flowers in Loving  
Memory of Teresa Flana-  
gan, Donated by Jeanne &  
Kevin Lammens*



## Twenty-eighth Sunday in Ordinary Time

### GOD REVEALED TO THE NATIONS

What wonderful images we have today of the reign of God! Isaiah speaks to us of a great feast—a heavenly feast—a feast of abundance with rich foods and choice wines. It is the Lord's own affair, Isaiah explains, when God will unite all nations, dry every tear, and destroy death forever. Then, too, will the entire earth rejoice in the Lord and bask in God's saving grace.

Jesus speaks of heaven in terms of a feast as well. Here, the kingdom of heaven is likened to a king's wedding feast given for his son. This is a feast of abundance also, with the fattened cattle prepared just so. But many of the people invited don't want to come, so the king invites anyone who would honor his son by their presence there. And Paul tells us that whether we live abundantly or in humble circumstances, we can do all things in the Lord who strengthens us.

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### TODAY'S READINGS

**First Reading** — On this mountain the LORD will make for all peoples a feast of rich food and choice wines (Isaiah 25:6-10a).

**Psalms** — I shall live in the house of the Lord all the days of my life (Psalm 23).

**Second Reading** — God will supply whatever you need (Philippians 4:12-14, 19-20).

**Gospel** — I have prepared my banquet, and everything is ready. Come to the feast! (Matthew 22:1-14 [1-10]).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

### READINGS FOR THE WEEK

Monday: Gal 4:22-24, 26-27, 31 — 5:1;  
Ps 113:1b-5a, 6-7; Lk 11:29-32  
Tuesday: Gal 5:1-6; Ps 119:41, 43-45, 47-48;  
Lk 11:37-41  
Wednesday: Gal 5:18-25; Ps 1:1-4, 6; Lk 11:42-46  
Thursday: Eph 1:1-10; Ps 98:1-6; Lk 11:47-54  
Friday: Eph 1:11-14; Ps 33:1-2, 4-5, 12-13;  
Lk 12:1-7  
Saturday: Eph 1:15-23; Ps 8:2-3ab, 4-7; Lk 12:8-12  
Sunday: Is 45:1, 4-6; Ps 96:1, 3-5, 7-10;  
1 Thes 1:1-5b; Mt 22:15-21

## Caring for our parish

**Total Collection Amount for Oct.  
\$4310**

**Total Special Collection for Oct.  
\$515**

**(This amount is included in total  
collection amount)**

**Faith Direct Collection Sept.  
Regular \$3915**

**Thank you for all  
you do for our Parish!**

### Faith Direct

Making your donations to St. Therese automatically couldn't be easier. By enrolling in Faith Direct you are automatically relieved of the hassle of making out checks and receiving church envelopes to send in each week. There is absolutely no fee to you and even if you cannot attend mass or go away for the winter months your donation to St. Therese will continue. If you are interested please pick up an enrollment form in the back of the church.

### Daylight Savings Time

Just a reminder that Sunday, November 1st is Daylight Savings Time. Please remember to set your clocks back one hour on Saturday evening, October 31st before going to bed.



### Flower Donations

If you would like to remember a loved one with a flower donation on the altar please call the parish center at 668-2200.



## **Catholics for Freedom of Religion**

**[www.cffor.org](http://www.cffor.org)**



### **Hope for a Third Great Awakening in America**

Tens of thousands of Christians gathered on the National Mall and at the Lincoln Memorial in Washington D.C. on September 26, 2020 for a National Day of Prayer and Return, calling all Americans to return to God and to heal the nation. With freedom of religion, freedom of worship, freedom of conscience, and freedom of speech in jeopardy today, these two worship services focused on a theme of repentance and prayer, rejecting sin and returning to God in turbulent times.

Rabbi Jonathan Cahn and Rev. Franklin Graham, organizers of the events, explained that America is a nation that started in covenant with God 400 years ago to glorify Him and spread His gospel to the whole world (see Mayflower Compact, 1620). But the country has spiraled down to legislate immorality. Jonathan Cahn said, "We drove God out of our hearts, out of our government, out of our ways, out of our laws, out of the education of our children, out of the public squares."(1)

The enthusiasm of the thousands attending is reminiscent of the First Great Awakening, a spiritual revival led by inspirational preachers prior to the American Revolution. A Second Great Awakening before the Civil War, also led by preachers, exhorted repentance and a return to God and his Ten Commandments.

President Trump took part in the event sending a message from the White House:

"On this inaugural National Day of Prayer and Return, the First Lady and I join millions of Christians here in the United States and around the world in prayer, as we turn our hearts to our Lord and Savior."

"Our great Nation was founded by men and women of deep and abiding faith - a faith that has stood the test of time. Four Hundred years ago, early American settlers trusted their lives to His providence and braved a voyage to a New world...."

"The trials and tribulations the American people have faced over the past several months have been great. Yet, as we have seen time and again, the resolve of our citizenry - fortified by faith in God - has guided us through these hardships and helped to unite us as one Nation under God."(2)

Such public gatherings, based on faith and morals, are meant to be protected under first amendment freedoms.

### **Cont'd**

In recent decades these freedoms have been diminished and denied by cultural norms and government edict. A Third Great Awakening would return God to his rightful place in this nation founded on inalienable rights from our Creator.

(1.cbn.com, 9/26/20(1); whitehouse.gov (2); pjmedia.com, 9/26/20)

### **Be Silent No More!**

Elected officials and their staff listen to, read and tabulate citizens' concerns and opinions when making decisions for their state and for the country. Do not be silent. Please contact one or more Senator or Congressman each week to encourage them to share your values. Call Switchboard at 202-224-3121 to be connected to any Representative or Senator's office. Email: Find Representative's email at [www.house.gov](http://www.house.gov). Find Senator's email at [www.senate.gov](http://www.senate.gov).

### **The Sisters of St. Dominic of Amityville Host Virtual Gala**

Please join us on Friday, October 23rd for a special dining experience as guests can cook along with Monsignor Jamie Gigantiello, a professionally trained chef and host of NET TV's popular cooking show *Breaking Bread*, at this year's virtual Dominican Gala. Although we can't gather in person for cocktails and dinner, we can celebrate together remotely!

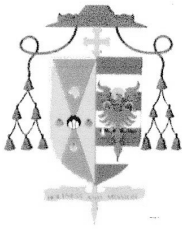
We are proud to honor Suzanne Pugh, RN, Director of Emergency Services at New York-Presbyterian Queens and Sister Flor de Maria Buruca, OP, founder of an after-school program and summer camp in El Salvador.

The Dominican Gala raises critical funds in order to support the ministries of the Sisters of St. Dominic. In response to the pandemic, a COVID-19 Emergency Ministry Support Fund (MSF) was created to raise funds for our frontline ministries allowing them to deliver emergency supplies to those in need, expand food pantries and meal programs, and provide other forms of direct assistance. With thousands out of work in our local area alone, soaring food insecurity and vulnerable people pushed further to the margins, we need your help to continue our outreach efforts now more than ever! With your support, the Sisters of St. Dominic of Amityville will continue to be a lifeline for those in need.

For more information about tickets, silent auction, 50/50 raffle or sponsorship opportunities, please contact Susan Jappell (631) 842-6000 x 246 or visit:

**[www.sistersofstdominic.org/2020gala](http://www.sistersofstdominic.org/2020gala)**

## October 11, 2020-The Twenty-Eighth Sunday in Ordinary Time



DIOCESE OF ROCKVILLE CENTRE  
OFFICE OF THE BISHOP

October 1, 2020

Dear Brothers and Sisters in Christ:

Today, I have some important but difficult news to share with you. Earlier this morning, the Diocese of Rockville Centre has filed a voluntary petition for reorganization under Chapter 11 of the U.S. Bankruptcy Code. This decision was not made lightly. However, in the year since the passage of the Child Victims Act, more than 200 lawsuits alleging sexual abuse have been filed against the Diocese of Rockville Centre. What became clear is that the Diocese could not continue to carry out its spiritual, charitable and educational missions while also having to shoulder the increasingly heavy burden of litigation expenses associated with these cases.

Filing for Chapter 11, we believe, is the only way for the Diocese to ensure a fair and equitable outcome for everyone involved. That is because the bankruptcy court will centralize all litigation and oversee a settlement that ensures that no survivor is left out or gets unfair compensation at the expense of another survivor.

During this period of restructuring, most Diocesan operations and ministries will continue without interruption. We anticipate that current and future financial liquidity will be sufficient to fund normal operations and services during this restructuring process. Our employees will be paid their normal wages. Benefit programs will continue, uninterrupted. Our vendors will be paid for all goods and services after filing, and ordinary operations will continue as before.

We know that most people experience the life of the Church through their parish, so it is important to note that the good work of our parishes and Catholic schools is expected to continue as normal. **Since the parishes and schools of the Diocese of Rockville Centre are separate legal entities, they are not included in this Chapter 11 filing.** But it is also the case that after Chapter 11, the Diocese will have fewer financial resources to help struggling schools and parishes.

I also would like to stress that the practice of our Catholic Faith and administration of the sacraments continues just as it has and will not be affected by this legal filing. It is my hope and prayer that operations will be unaffected during the restructuring process as we work to maintain the stability of our many ministries. We will certainly need to prioritize the charitable missions that are essential to Long Island, but the work of the Church must continue. Catholic evangelization must and will continue.



## October 11, 2020-The Twenty-Eighth Sunday in Ordinary Time

We know that this is hard for people across the Diocese to digest and especially difficult for the many people of Long Island, both Catholic and non-Catholic, who depend on the Church in so many ways. Parishioners will certainly have many questions, so it is important for everyone to understand what this decision means, to avoid any misconceptions.

A settlement will be determined based on the assets of the Diocese and will not include any parish offertory donations collected during Mass or any contributions to the Catholic Ministries Appeal. Our financial and legal advisors are maximizing the availability of insurance coverage and investment proceeds. It is important to note that in bankruptcy, all assets of the Diocese are part of the court record and therefore publicly available and that the process is completely transparent. All public information relating to the filing can be found on a dedicated Chapter 11 website, which can be found by clicking on the Chapter 11 icon found on the diocesan website at [www.drvc.org](http://www.drvc.org).

For the Diocese, fair and equitable treatment for survivors of sexual abuse has always been a top priority. That is why we created the Independent Reconciliation and Compensation Program in 2017. Since then, the program has assisted approximately 350 survivors of sexual abuse. But that program also has greatly depleted our financial resources, leaving us with fewer resources to be able to litigate the CVA cases.

Over the last year, our advisors have studied our financial and legal situation extensively and concluded that a Chapter 11 filing was the only way to ensure an equitable settlement for abuse survivors, help us manage litigation expenses and carry out our essential mission and ministries.

We will work diligently with all survivors, creditors and ministries to maintain open communication while we work toward our goal of completing a settlement and a restructuring plan that includes a comprehensive resolution for those suffering survivors. Our Diocese underwent extensive reforms in 2003 with the creation of our Office for the Protection of Children and Young People. We will continue to be vigilant in our commitment to child protection.

I ask each and every Catholic on Long Island during these painful times to embrace the power of the Cross of Jesus Christ and His Divine Mercy, and to help others carry their crosses, especially survivors of clergy sexual abuse. Together, we ask for the intercession of our Blessed Mother Mary, Mother of the Church, that she continue to intercede for a spirit of holiness and mission in this Diocese and the raising up of a new generation of saints on Long Island to serve the Church and the world. All of us, as members of the faithful, are called to find strength in the Word of God and the Sacraments and to live Christ's spirit of humility, charity, compassion, sensitivity and courage. We ask for the intercession of our patroness, the courageous martyr Saint Agnes, for the fortitude to joyfully and charitably proclaim the Gospel and the Splendor of Truth in every public square.

Please know that I am praying for each and every one of you and your families and in a special way for the survivors of clergy sexual abuse. I also pray that through this restructuring process, the Diocese can emerge stronger, having resolved these issues with dignity and fairness and put everyone in a better position to move forward and heal.

## October 11, 2020-The Twenty-Eighth Sunday in Ordinary Time

### Parish Questions and Answers Regarding the Diocese Filing

#### General Q&A

#### **What is Chapter 11?**

Chapter 11 is a legal mechanism for court-supervised reorganization or restructuring of a corporation's obligations. Chapter 11 provides a way for a corporation to address its financial condition in order to remain a viable entity, while continuing day-to-day operations.

#### **Why did the Diocese of Rockville Centre (The Diocese) file for Chapter 11?**

The Diocese took this action to ensure the viability of its ongoing mission and charitable services, while it works toward a fair and equitable way to compensate survivors of sexual abuse who brought lawsuits under the Child Victims Act. Ensuring fair and equitable settlements with all survivors requires the Diocese to manage the increasing costs of this litigation. Filing will allow the Diocese to work toward a settlement with survivors AND, at the same time, maintain its mission; serving the common good of all.

#### **What entities are included in the Chapter 11 filing?**

Only the Diocese itself is included in the filing. Parishes, Catholic schools and religious orders within the Diocese are not included in the filing. The Diocese of Rockville Centre is a distinct religious corporation from the Parishes, some of which include Catholic Schools as part of their missions.

Some of the Parishes are named in Child Victims Act lawsuits along with the Diocese. The Diocese will ask the Bankruptcy Court to "stay," or halt, any civil actions against the Parishes and bring these cases under the umbrella of the process to resolve abuse lawsuits that they expect to set up in the Chapter 11 case.

#### **How does the Chapter 11 filing impact DRVC Schools?**

Parishes, elementary schools and high schools are separate legal entities from the Diocese and are not filing Chapter 11. The Chapter 11 filing is not expected to have a direct impact on the day-to-day operations of our schools or parishes. The continued employment, salaries, and benefits of DRVC school employees also will not be impacted by this filing.

#### **Why choose bankruptcy?**

We hope this choice will establish a single process to compensate all survivors. We believe this offers the best opportunity for equitable settlements for all survivors.

#### **Why now?**

The Diocese has been named in more than 200 lawsuits since the Child Victims Act went into effect August 14, 2019. It has become clear to the Diocese that, to ensure that available financial resources are distributed fairly, it must mitigate the increasing litigation expenses and implement a comprehensive and equitable settlement with all survivors.

#### **Is the bankruptcy a way to minimize your financial responsibilities to the victims?**

No. The bankruptcy process will provide a transparent look at the Diocese's financial status. All documents filed in a Chapter 11 are available publicly, including information about financial resources, borrowing, insurance coverage, investments, pension obligations and expenses. It will be plain to see what the Diocese can afford to pay survivors. Our goal is to compensate the survivors of abuse as equitably as possible while continuing with our charitable missions.

#### **What happens to the lawsuits that have been filed against the Diocese?**

The Chapter 11 filing triggers a "stay" that essentially freezes all litigation against the Diocese. The Diocese will work with all survivors, within the Chapter 11 process, to finalize a settlement of the litigation claims. The claims and settlement will be part of the Diocese's Plan of Reorganization and must be approved by the Court before the Diocese can emerge from bankruptcy.

#### **Does the Diocese have enough money to continue operating?**

The Diocese believes its current and future liquidity will be sufficient to fund normal operations and services during the restructuring process and beyond. Vendors will be paid for all goods and services after the filing, and transactions that occur in the ordinary course of business will continue as before. Employees will be paid their normal wages, and health and benefits programs will continue uninterrupted.

#### **How long will the Diocese be in Chapter 11?**

The Diocese of Rockville Centre will work to emerge from Chapter 11 as soon as possible. Given the seriousness of this situation, and the importance of dealing fairly with the survivors of abuse, we cannot give a definitive end date at this time.



## October 11, 2020-The Twenty-Eighth Sunday in Ordinary Time

### **Have other Dioceses filed and come out of Chapter 11?**

Yes. Since the Child Victims Act was enacted and the window opened on August 14, 2019, four of the eight dioceses in New York have filed Chapter 11. While the New York Dioceses are still in the reorganization process, many other dioceses across the country have, through the Chapter 11 process, reached settlements with survivors of abuse.

### **Will my gift/donation to the CMA or other specific funds to be used to pay legal settlements?**

No. Gifts and donations that are made to the CMA or to support specific ministries and programs will only be used for those purposes. Designated gifts can only be used for the purposes for which they were and are given.

### **Where did the Diocese file? Who is the judge? What is the case number?**

The petitions were filed in U.S. Bankruptcy Court for the Southern District of New York. The judge is the Hon. [name]. The main case number is [to be provided].

### **Where can I find Chapter 11 case information?**

To ensure access to all restructuring information, the Diocese of Rockville Centre has created a link to its Reorganization Information page on the diocesan website, [www.drvc.org](http://www.drvc.org), which contains a variety of information on our Chapter 11 restructuring. The Diocese has also set up a toll-free information line for inquiries at (888) 490-0633. For access to certain court documents and other information about our Chapter 11 case, please visit <https://dm.epiq11.com/drvc>.

## **Parish Q&A**

### **Is our Parish included in the DRVC Chapter 11 filing?**

No. Our Parish is a separate legal entity and therefore not included in the Chapter 11 filing of the Diocese.

### **Will our Parish file bankruptcy too now that the Diocese has filed?**

No. There are no plans for parishes to file for Chapter 11.

### **What if our Parish has been named in a sexual abuse lawsuit? Will we need to file for bankruptcy to resolve it?**

The Diocese will ask the Bankruptcy Court to “stay” or halt any sexual abuse actions against parishes and bring these cases under the umbrella of the process in order to resolve them.

### **Will my donation to the Parish during Mass now be used to settle sexual abuse lawsuits?**

No. Monies collected from donors and parishioners will not be redirected toward litigation settlements.

### **What effect will the filing have on the operations and stability of Elementary and High Schools?**

Each school is a separate legal entity from the Diocese and is also not included in the bankruptcy filing. Schools continue to pursue a variety of initiatives aimed at stabilizing and revitalizing. Today’s Chapter 11 filing, and the related legal proceedings, will not have direct impact on their day-to-day operations. The continued employment, salaries, and benefits of school employees will not be impacted by this filing.

### **Is there a chance that money for the DRVC schools could be used to pay abuse settlements?**

Tuition, philanthropic support, and parish support of schools will, as always be fully dedicated to funding the operations of the schools are not impacted by the Diocese’s Chapter 11 filing.

### **If a parishioner has made a designated gift or donation to this parish, will that money remain here, or can it be moved to the Diocese for settlement purposes?**

Designated gifts and donations are protected under New York state law and cannot be used to settle claims.

### **Will the Diocese lay off any employees as a result of the restructuring?**

The Diocese has already made extensive budget cuts that resulted in the reduction of approximately ten percent of its workforce. At this time, no additional layoffs are expected.

### **The Diocese administers the lay and clergy pension and 403B funds, along with health and welfare benefits for parishes. Will there be changes in these programs? Will these funds be available to use for settlements?**

The Diocese serves only as the administrator of these funds. The actual funds are held in trusts that are not available to any party for reasons other than the payments to beneficiaries as laid out in the various programs. We expect no changes in these programs as a result of the Diocese’s filing.

### **Is there a chance that the Diocese will sell this Parish or other real estate to help settle claims?**

No. This parish and any real estate surrounding it are property of this parish, which is a separate legal entity from the Diocese. The Diocese does not have a legal right to sell property that belongs to a parish corporation.

### **If our parish has been the subject of a sexual abuse allegation or lawsuit, what impact does the Diocese’s filing have?**

The bankruptcy process should bring closure to the lawsuits facing the Diocese and a release for all parishes from any and all abuse claims. As we move through the settlement process, additional information will be available.

**Additional Information is also available by clicking on the restructuring icon on the DRVC website: [www.drvc.org](http://www.drvc.org).**

## October 11, 2020-The Twenty-Eighth Sunday in Ordinary Time

### SERVICIOS SOCIALES

**El Asesor de Inmigración de Caridades Católicas.**  
Atiende los segundos jueves de cada mes en el Apostolado Hispano de 2pm a 5pm.

**Servicios legales para la comunidad inmigrante**

**ALFA** Teléfono: 631-707-5375 /

**OLA of Eastern Long Island** 631 899 3441.

**Seguro de Salud para Niños Fidelis Care** los miércoles entre las 10:00 AM – 2:00 PM en el Apostolado Hispano.

### PREPARACION PARA EL MATRIMONIO

Los cursos **PRECANA** se imparten en el Apostolado Hispano de Southampton por 6 domingos consecutivos comenzando a las 9:am y terminan a las 12 pm. Dos opciones: Comenzando la primera semana de Febrero o comenzando primera semana de Octubre. Llamar a previamente al P. Marvin **631 377 9053**

### CATEQUESIS PARA ADULTOS

Adultos que necesitan Bautismo – Comunión – Confirmación: Ponerse en contacto con P. Marvin: **Cel 631 377 9053**

**CONFESIONES:** Antes o después de la Santa Misa. Hablar con el Padre.

### HORAS DE OFICINA EN APOSTOLADO

Martes a viernes de 2:00 a 5:00 pm. Se recomienda hacer previa cita llamando al

**Padre Marvin: Cel 631 377 9053**

**Padre Luis Romero 516 444 0342**

**Padre Jesús Arellano: 929-257-3467**

### BAUTISMO DE LOS NINOS

**¿Desean bautizar a sus hijos?** Los papas y los padrinos asistan **al curso Pre-bautismal**, sin previo aviso. Es preciso llevar el Acta de Nacimiento del niño.

**Curso Pre-Bautismal** El curso se da el último domingo de cada mes a la 10:30 AM en el Apostolado Hispano en Southampton o a las 5:00 PM en la iglesia de East Hampton.

**Los Bautismos en Hampton Bays son los segundos sábados** de cada mes a las 3pm.

### Requisitos para el Bautismo de un Niño

**Curso:** Para bautizar a su hijo, es necesario que los padres y padrinos asistan al **Curso Pre-Bautismal**

**Padrinos:** Debe escoger a los padrinos conscientes de los requisitos. Los padrinos tienen que ser católicos bautizados, confirmados y que han hecho su Primera Comunión y deben poder comulgar. El padrino (madrina) debe ser un(a) soltero(a) o debe ser casado por la iglesia.

**Permisos:** Si viven afuera de la zona servida por el Apostolado Hispano, necesitan una carta de su párroco dándonos permiso para bautizar a su hijo.

**Si el niño tiene 7 años o mas** debe estar previamente inscrito en la **CATEQUESIS DE LOS NINOS**.

### GRUPOS Y MOVIMIENTOS

**El grupo de Jóvenes Renovados en Cristo**, se reúne los jueves a las 7:30 p.m. en el Centro Comunitario o en salón de la Iglesia.

**COMUNIDAD DE ORACIÓN PARA ADULTOS Y FAMILIAS** Todos los jueves a las 7:30 p.m. en el Centro Comunitario. El segundo jueves de cada mes se reúne en la Iglesia para la Hora Santa. Todos están invitados.

**MINISTERIO DEL SANTO ROSARIO.** Todos los últimos domingos de cada mes en la Iglesia antes de comenzar la santa Misa.

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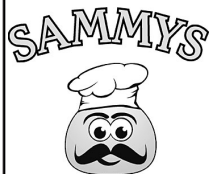
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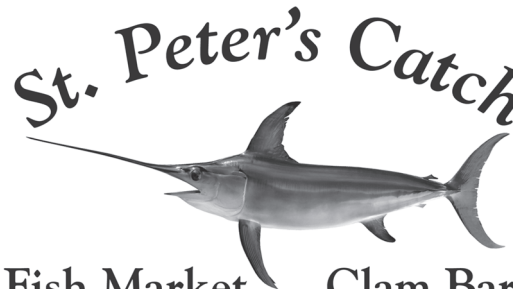
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